

**APPLICATION FOR MOTOR CARRIER CERTIFICATE**  
**Before the**  
**ALABAMA PUBLIC SERVICE COMMISSION**

This Application is being filed as a result of the Transportation Equity Act for the 21st Century, and the applicant claims the benefits and privileges of said Act.

**ΔThis Application should be typed or neatly printed, properly signed and sworn to, and filed with the \$100.00 filing fee with the Alabama Public Service Commission, P. O. Box 304260, Montgomery, Alabama 36130.**

**SECTION I**

Applicant \_\_\_\_\_  
(Legal name)

Doing Business as \_\_\_\_\_  
(Trade name)

Business Address \_\_\_\_\_  
(Street, Highway, or Rural Route and Box Number)

\_\_\_\_\_  
(City) (State) (Zip Code) (Telephone Number)

\_\_\_\_\_ Applicant seeks a Certificate to transport passengers and their baggage in charter bus services between all points in the State of Alabama, except (list any exceptions):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION II**

FORM OF BUSINESS (Check only one):

\_\_\_\_\_ CORPORATION. State of Incorporation \_\_\_\_\_

(Registered with the Alabama Secretary of States office)(Out of state corporations must register with the Alabama Secretary of State)

\_\_\_\_\_ YES \_\_\_\_\_ NO

\_\_\_\_\_ PARTNERSHIP. Identify partners \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ SOLE PROPRIETORSHIP.

If you have been issued a U.S. D.O.T. number, MC number, or Alabama Public Service Commission Permit or Certificate number, provide it here: \_\_\_\_\_

Copy of Articles of Incorporation or Certificate of Incorporation is attached as Appendix "A" or is already on file with the Alabama Public Service Commission.

Applicant proposes to use approximately (number of) \_\_\_\_\_ motor vehicles of the kind and type described in Appendix "B" hereto attached. (Give detailed description showing type, make, model, and rated capacity).

### **SECTION III**

- \_\_\_\_\_ Applicant has the required insurance and Form E proof of coverage properly filed with the Commission, or Form E is attached hereto.
- \_\_\_\_\_ \$100.00 filing fee paid (cashier's check or money order only)
- \_\_\_\_\_ A financial statement (balance sheet and income/expense statement) for the most recent tax year is attached hereto as Appendix "C."
- \_\_\_\_\_ Applicant has a single state registration receipt or has attached hereto a Form B-2, application for registration number.

### **SECTION IV**

- \_\_\_\_\_ Applicant has a safety fitness rating from the United States Department of Transportation of satisfactory as shown by Attachment "D"
- OR
- \_\_\_\_\_ Applicant has attached as Appendix "D" a description of its safety program that shows compliance with requirements of the Commission's rules and/or the rules of the United States Department of Transportation.

### **SECTION V**

Applicant understands that the filing of this Application does not, in itself, constitute authority to operate; will submit such additional information in connection with this Application as the Commission may require; and will comply with requirements of the laws of the State of Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to intrastate transportation of property.

## SECTION VI

Name and address of the contact person that can answer questions about this application or supply additional information:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City) (State) (Zip Code)

\_\_\_\_\_  
(Telephone Number)

### OATH

COUNTY OF \_\_\_\_\_

STATE OF \_\_\_\_\_

Name of Affiant \_\_\_\_\_ being duly sworn, states that he/she files this Application as (indicate whether owner, or proprietor, title as officer of applicant corporation or association, member of applicant partnership, or other authorized representative of applicant) \_\_\_\_\_ that in such capacity, he/she is qualified and authorized to file and verify such Application; that he/she has carefully examined all the statements and matters contained in the Application, and that all such statements made and matters set forth herein are true and correct to the best of his/her knowledge, information and belief.

(Signature of Affiant) \_\_\_\_\_

Subscribed and sworn to before me, a \_\_\_\_\_ in and for said State and County above named, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

(Notary Public) \_\_\_\_\_

(Seal)

My Commission Expires: \_\_\_\_\_